

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

4:30

P.M.

ON

February 14, 2023

LOCATION OF MEETING

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Kroese

ADM. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

02/09/2023

AGENDA

Pledge of Allegiance

- A. Public Comment
- B. Marketing/PR
- C. OPM Report
 - a. Budget/Schedule
 - b. Project Website
 - c. OCPF Regulations Review
- D. Designer Report
- E. Vote to approve Submission of the Preferred Schematic Report to the MSBA
- F. Building Committee Vacancies/Fincom

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.